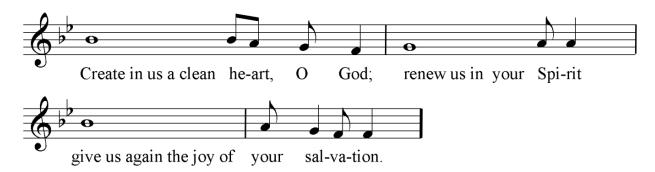
# Tuesday of Holy Week April 7 Vespers

### **Opening**



### Hymn

**Antiphon 1.** They insulted me  $\downarrow$  and <u>filled me</u> with dread \* but the Lord was at my side as  $\downarrow$  a <u>mighty</u> protector.

#### Psalm 126

When the Lord deli↓vered <u>Zion</u> from bondage, \* ↓ it <u>seemed like</u> a dream.

Then was  $\downarrow$  our <u>mouth filled</u> with laughter, \* and on  $\downarrow$  our <u>lips there</u> were songs.

Even the nations said: "What marvels the Lord ↓ has worked for them!" \* What marvels the Lord worked for us! ↓ Indeed we were glad.

Deliver us, Lord, from our bondage ↓ as <u>streams in</u> dry land; \* those who are sowing in tears ↓ will <u>sing when</u> they reap.

They go out, they go  $o \downarrow ut$ , full of tears, \* bear  $\downarrow$  ing seed for the sowing:

they come back, they come  $\underline{ba \downarrow ck}$  full of song, \*  $\downarrow$  bearing their sheaves.

Glory to the Father ↓ and to the Son \* and to ↓ the Holy Spirit.

As it was in the ↓ beginning, is now \* and will be ↓ for<u>ever</u>, Amen.

**Ant.** They insulted me  $\downarrow$  and <u>filled me</u> with dread \* but the Lord was at my side as  $\downarrow$  a mighty protector.

**Antiphon 2**. Deliver me, Lord,  $\uparrow$  and place me at your side \* then let whoever will, lift a  $\downarrow$  hand to strike me.

#### **Psalm 127**

- If ↑ the <u>Lord does</u> not build the house, \* in vain do its ↓ builders labor;
- if  $\uparrow$  the <u>Lord does</u> not guard the city, \* in vain do the  $\downarrow$  <u>senti</u>nels watch.
- In vain is your earlier rising, ↑ your going <u>later</u> to rest, + you who toil for the bread ↑ you eat: \* those loved by God receive ↓ <u>gifts as</u> they slumber.
- Truly ↑ our <u>children</u> are <u>gifts from</u> the Lord, + a blessing the fruit of ↑ the womb. \* Indeed the children of youth are like arrows in the ↓ <u>hand of</u> a warrior.
- O the happiness of the ones whose quivers ↑ are <u>filled</u> with these arrows. + They will have no cause ↑ for shame \* when they dispute with their ↓ <u>foes in</u> the gateways.

Glory to ↑ the Father and to the Son, \* and to the ↓ Holy Spirit. As it was ↑ in the beginning is now, \* and will be for ↓ ever, Amen.

**Ant.** Deliver me, Lord,  $\uparrow$  and place me at your side \* then let whoever will, lift a  $\downarrow$  hand to strike me.

**Antiphon 3.** You  $\downarrow$  were slain, O Lord \* and by your blood you have  $\downarrow$  delivered us.

#### Psalm 128

- O blessed are those ↓ who fear our God, \* and walk in ↓ the <u>way of</u> the Lord!
- By the labor of  $\downarrow$  your <u>hands you</u> shall eat. \* You will  $\downarrow$  be <u>happy</u> and prosper.

Your spouse shall be like a fruitful vine in ↓ the <u>heart of</u> your house; \* your children like shoots of the olive, ↓ around your table.

Indeed thus shall be blessed the one ↓ who fears the Lord. \* May our God bless you from Zion all ↓ the <u>days of</u> your life.

May you see your children's children in a happy ↓ Jerusalem \* and in Israel may there ↓ be lasting peace.

Glory to the Father  $\downarrow$  and to the Son \* and to  $\downarrow$  the Holy Spirit. As it was in the  $\downarrow$  beginning, is now \* and will be  $\downarrow$  for<u>ever</u>, Amen.

**Ant.** You  $\downarrow$  were slain, O Lord \* and by your blood you have  $\downarrow$  delivered us.

#### Scripture Reading

#### Response:

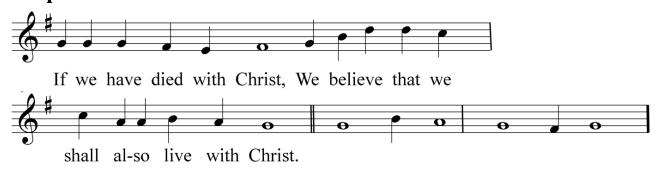
*Reader:* By your own blood, Lord, you brought us back to God.

*All:* From every tribe and tongue, people and nation.

## **Contemporary Reading**

# Magnificat

#### **Antiphon**



My soul proclaims the greatness of ↑ the Lord,
My spirit rejoices in God ↓ my Savior,
For you have looked with favor on your low ↑ ly servant.

From this day all generations will call  $\downarrow$  me blessed;

You, the Almighty have done great things  $\uparrow$  for me And holy is  $\downarrow$  your name.

You have mercy on those ↑ who fear you, From generation to gen↓eration.

You have shown strength with  $\uparrow$  your arm And scattered the proud in their  $\downarrow$  conceit.

You cast down the mighty from  $\uparrow$  their thrones You lift up  $\downarrow$  the lowly.

You have filled the hungry with  $\uparrow$  good things And sent the rich away  $\downarrow$  with nothing.

You have come to the aid of your servant Is $\uparrow$ rael, To remember the promise  $\downarrow$  of mercy,

The promise made to  $\uparrow$  our forebears, To Sarah, Abraham and their heirs  $\downarrow$  forever.

Glory to the Father, to the Son, and to the Ho↑ly Spirit.

As it was in the beginning, is now, and will be forever. ↓ Amen.

### **Antiphon**

**Prayers of Petition** 

Silent Prayer

Closing Prayer