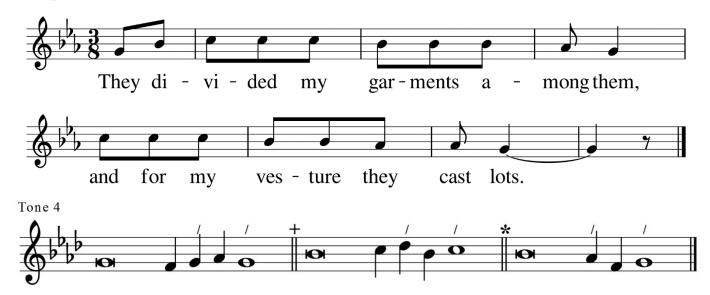
## **GOOD FRIDAY**

There is no opening call to worship. The Liturgy begins with a moment of silence and the intoning of the first antiphon. The psalmody is chanted in a <u>subdued</u> voice. The "Glory to the Father" is omitted throughout these days.

#### **First Nocturn**

Please remain standing throughout the first psalm

# **Antiphon**



Psalm 22

- My Gód, my God, whý have you  $\downarrow$  forgótten mé? \* You are fár from my pléa and the  $\downarrow$  <u>crý of</u> my móuth.
- I call by dáy  $\downarrow$  but <u>yóu do</u> not ánswer, \* O God, I call by níght but  $\downarrow$  find no péace.
- Yet you,  $\downarrow$  O Gód, are hóly, \* enthróned on the  $\downarrow$  práise of Ísrael.
- In you our fóre  $\downarrow$  bears pút their trúst, \* they trústed and  $\downarrow$  <u>yóu set</u> them frée.
- When they cried to you,  $\downarrow$  O <u>Gód</u>, they were fréed. \* In you they trústed and  $\downarrow$  néver in váin.

- But I am  $\downarrow$  a <u>wórm, not</u> a pérson, \* despísed by the  $\downarrow$  <u>péople</u> and spúrned.
- All  $\downarrow$  who sée me jéer, \* they curl their líps and  $\downarrow$  tóss their héads.
- That one trústed in God  $\downarrow$  for <u>fréedom</u> and friendship, \* and clung to sal  $\downarrow$  <u>vátion</u> from Gód.

# Antiphon

- Yes, it was you who took ↓ me <u>out of</u> the womb, \* entrusted me to my ↓ mother's bréast.
- To you I ↓ was <u>prómised</u> from bírth, \* from the wómb you have ↓ béen my Gód.
- In my distréss be  $\downarrow$  not fár from mé, \* come clóse, there is  $\downarrow$  <u>nó one</u> to hélp me.
- Many búlls have ↓ surróunded mé, \* fierce búlls of Bashan ↓ clóse me ín.
- Against me they  $6\downarrow$ pen wíde their jáws, \* like lions  $\downarrow$  <u>rénding</u> and róaring.
- I am poured out  $\downarrow$  as <u>water</u> is poured, \* disjointed are  $\downarrow$  all my bones.

## Antiphon

- My héart has ↓ becóme like wáx, \* melting with ↓ín my bréast.
- My throat  $\downarrow$  is párched like cláy, \* my tongue  $\downarrow$  <u>cléaves to</u> my jáws.
- Many dógs have  $\downarrow$  surróunded mé, \* a band of the  $\downarrow$  wícked besét me.
- They tear hôles in  $\downarrow$  my hánds and féet, \* they láy me in the  $\downarrow$  dúst of déath.
- I can count eve√ry <u>one of</u> my bones. \* These people stare at ↓ mé and gloat;
- they divíde  $\downarrow$  my clóthes amóng them, \* and cast  $\downarrow$  <u>lóts for</u> my róbe.

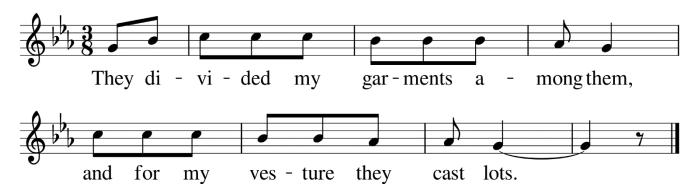
## Antiphon

O Lord, do ↓ not <u>léave me</u> alóne, \* my strength, ↓ <u>cóme to</u> my áid!

Rescue  $\downarrow$  my <u>sóul from</u> the swórd, \* my lífe from the  $\downarrow$  <u>gríp of</u> these dógs.

Sáve me from ↓ the jáws of líons, \* my sóul from the ↓ hórns of óxen. I will téll of ↓ your <u>náme to</u> my hóusehold, \* and práise you where ↓ <u>théy are</u> assémbled.

# Antiphon



Please remain standing until the first Tenebrae candle is extinguished.

## First Reading -- Lamentations

At the end of each Lesson, the Reader proclaims:

# JERUSALEM, JERUSALEM, RETURN TO THE LORD OUR GOD!

## Responses to Lamentations



#### Lesson 1

Cantor: All my friends have forsáken me, / and those who lay an ambush for mé have pre<sup>↑</sup>váiled agáinst me, \* and one whom I ↓ lóved has betráyed me.

And with terrifying lóoks they have inflicted brútal  $\uparrow$  wóunds on mé \* and have gíven me  $\downarrow$  <u>vínegar</u> to drínk.

They have cast me out a  $\uparrow$  mong the wicked, \* and have not  $\downarrow$  spared my life.

All: And with terrifying lóoks they have inflicted brútal  $\uparrow$  wóunds on mé, \* and have gíven me  $\downarrow$  <u>vínegar</u> to drínk.

#### Lesson 2

**Cantor:** The curtain of the  $\uparrow$  <u>témple</u> was tórn, \* and the  $\downarrow$  whóle earth trémbled.

The thief cried  $\uparrow$  <u>óut from</u> the cróss: \* "Remember me, Lórd, when you  $\downarrow$  <u>cóme into</u> your kíngdom."

The rocks were rent, and the \(^\) tombs were opened + and many bodies of the saints who had fallen a\(^\)sleep arose, \*

**All**: and the  $\downarrow$  whóle earth trémbled.

The thief cried  $\uparrow$  <u>óut from</u> the cróss: \* "Remember me, Lórd, when you  $\downarrow$  <u>cóme into</u> your kíngdom."

## Lesson 3

*Cantor*: My chosen vine, I ↑ plánted yóu; \* how could you turn out bitter, that you should crucify me and re↓léase Barrábbas?

I spaded you, I ↑ <u>cléared you</u> of stónes, + I built a

wátchtower in ↑ <u>órder to</u> protéct you; \*

**All:** how could you turn out bitter, that you should crucify me, and re↓léase Barrábbas?

## **Second Nocturn**

*Antiphon.* Those  $\downarrow$  who sought my life, + devised wick  $\uparrow$  ed plans against me, \* and  $\downarrow$  seized me with violence



Psalm 38

O God, do not  $\downarrow$  re<u>búke me</u> in ánger, \* do not púnish me in the  $\downarrow$  héat of wráth.

Your árrows ↓ have wóunded mé, \* your hand has ↓ strúck me dówn.

My body is síck  $\downarrow$  be<u>cáuse of</u> your ráge, \* no héalth in my bones be $\downarrow$ <u>cáuse of</u> my sín.

O Lord,  $\downarrow$  my guílt overwhélms me, \* it is a wéight too  $\downarrow$  héavy to béar.

My wounds  $\downarrow$  are foul and féstering, \* the re $\downarrow$ súlt of my fólly.

I am bówed  $\downarrow$  and <u>bróught to</u> my knées, \* I go móurning  $\downarrow$  áll day lóng. All my fráme  $\downarrow$  is <u>búrning</u> with féver, \* all my  $\downarrow$  <u>bódy</u> is síck.

I am útter↓ly spént and crúshed, \* I cry alóud in ↓ <u>ánguish</u> of héart.

O Lord,  $\downarrow$  you knów all my lóngings, \* my gróans are not  $\downarrow$  hídden from yóu.

- My heart thróbs,  $\downarrow$  my stréngth is spént, \* the very líght has  $\downarrow$  góne from my éyes.
- My friends avóid  $\downarrow$  me líke the plágue, \* those clósest to me  $\downarrow$  stánd afar óff.
- Those who plót against  $\downarrow$  my lífe lay snáres, \* those who séek my ruin  $\downarrow$  spéak of hárm.
- I am like the déaf  $\downarrow$  who cánnot héar, \* like the dúmb un  $\downarrow$  áble to spéak.
- Truly, I am like a pér↓son héaring nóthing, \* in whose móuth is ↓ nó defénse.
- I cóunt  $\downarrow$  on yóu, O Lórd, \* it is you, my  $\downarrow$  <u>Gód who</u> will ánswer.
- I práy: "Do not let ↓ them láugh at mé, \* those who tríumph if my ↓ fóot should slíp."
- For I am on  $\downarrow$  the point of falling, \* and my pain is  $\downarrow$  <u>always</u> before me.
- I conféss  $\downarrow$  that Í am guílty, \* and my síns  $\downarrow$  <u>fíll me with</u> dismáy.
- My wan  $\downarrow$  ton fóes are cóuntless, \* and my  $\downarrow$  <u>lýing foes</u> are mány.
- They repay  $\downarrow$  me <u>évil</u> for góod, \* and attáck me for  $\downarrow$  <u>séeking what</u> is ríght.
- Do not ↓ for<u>sáke me</u>, O Lórd! \* My Gód, do not ↓ stáy far óff!
- Make háste  $\downarrow$  and <u>cóme to</u> my hélp, \* my Gód, my  $\downarrow$  Róck, my Sávior!
- *Antiphon.* Those  $\downarrow$  who sought my life, + devised wick  $\uparrow$  ed plans against me, \* and  $\downarrow$  seized me with violence.

# **Second Reading**

Silent Reflection

#### Third Nocturn

**Antiphon**: Let those be put  $\downarrow$  to shame and confusion, \* who seek to snatch  $\downarrow$  away my life.

Tone 5

Psalm 40

- I wáited for ↓ the Lórd with pátience, \* God stooped dówn to me, ↓ and héard my crý.
- The Most High drew me from ↓ the déadly pit, + out from ↓ the miry cláy. \* God set my féet upon a róck and made ↓ my fóotsteps firm.
- The Almighty placed a  $\downarrow$  new <u>sóng in</u> my móuth, \* that I  $\downarrow$  might praise our Gód.
- Many shall sée and  $\downarrow$  re<u>vére the</u> Most Hígh, \* they  $\downarrow$  shall <u>trúst in</u> the Lórd.
- Happy are they who have placed  $\downarrow$  their trúst in the Lórd, \* and have not gone over to rébels  $\downarrow$  who <u>fóllow</u> false góds.
- How mány, my God, are the wónders you ↓ have wórked for ús. \* No one cán ↓ compáre with yóu.
- Should I proclaim ↓ and spéak of thém, \* they are móre ↓ than cán be númbered!
- You do not ask for sácrifice, but ↓ an ópen éar. + Burnt óffering and sin-óffering you ↓ have nót requíred. \* Instead, ↓ O <u>Gód</u>, here I ám.
- In the scroll of the bóok it  $\downarrow$  is <u>wrítten</u> of mé \* that I  $\downarrow$  should dó your wíll.
- My God, I  $\downarrow$  de<u>light in</u> your láw \* in  $\downarrow$  the <u>dépths of</u> my héart.
- I have not  $\downarrow$  restráined my líps, \* as  $\downarrow$  you knów, O Lórd.

- Your jústice I have procláimed in ↓ the gréat assémbly. + I have not hídden your sav↓ing <u>hélp in</u> my héart, \* of your salvátion and fáithful↓ness Í have spóken.
- I have not hídden ↓ your <u>jústice in</u> my héart, \* but decláred ↓ your fáithful hélp.
- I have not hidden  $\downarrow$  your <u>lóve and</u> your trúth \* from  $\downarrow$  the gréat assémbly.
- O Gód, you will not withhóld your ↓ com<u>pássion</u> from mé, \* your merciful lóve and your trúth ↓ will álways guárd me.
- For I am besét with evils  $\downarrow$  too <u>mány</u> to cóunt. \* My sight fáils me, my síns  $\downarrow$  have <u>fállen</u> upón me.
- My sins are more númerous than  $\downarrow$  the <u>háirs of</u> my héad, \* my heart sínks at  $\downarrow$  the síght of thém.
- Come to  $\downarrow$  my <u>réscue</u>, O Gód, \* make háste  $\downarrow$  to <u>hélp me</u>, O Lórd.
- Let there be rejóicing and gládness ↓ for áll who séek you; + let those who lóve ↓ your sáving hélp \* say álways: ↓ "Our Gód is gréat."
- As for me, so wrétched and póor, God  $\downarrow$  regárds me kíndly. + You are my  $\downarrow$  sal<u>vátion</u>, my hélp. \* Do not  $\downarrow$  deláy, my Gód.
- **Antiphon**: Let those be put  $\downarrow$  to <u>shame and</u> confusion, \* who seek to snatch  $\downarrow$  away my life.

# Third Reading Response to the Reading



All: He was led like a lámb  $\downarrow$  to sláughter; \* no compláints from his líps against the é $\downarrow$ vil dóne to hím.

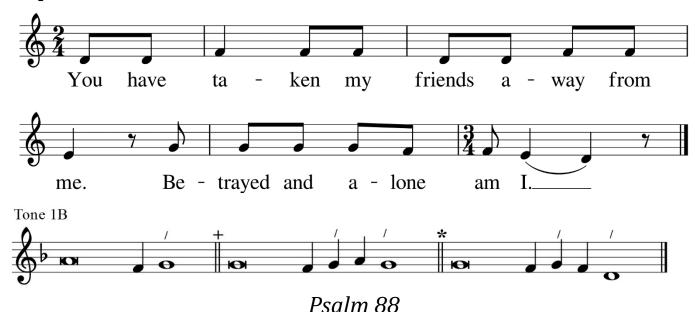
He was given úp  $\downarrow$  to déath \* to give  $\downarrow$  his péople lífe.

**Cantor:** He surréndered himself  $\downarrow$  to déath + and was counted  $\downarrow$  among the wicked \*

*All:* To give  $\downarrow$  his péople lífe.

#### **Fourth Nocturn**

## Antiphon



Lord my Gód, I call for hélp  $\downarrow$  by dáy, \* I crý  $\downarrow$  at níght befóre you. Lord, my Gód, hear  $\downarrow$  my práyer. \* O túrn  $\downarrow$  your <u>éar to</u> my crý.

For my sóul is filled  $\downarrow$  with évils, \* my life is on  $\downarrow$  the <u>brink of</u> the gráve.

- I am reckoned as one in  $\downarrow$  the tomb, \* I have réached  $\downarrow$  the <u>end of</u> my strength;
- like one forsáken amóng  $\downarrow$  the déad, \* like the sláin  $\downarrow$  that <u>líe in</u> the gráve;
- like those you remémber  $\downarrow$  no móre, \* cut óff, as  $\downarrow$  they <u>áre, from</u> your hánd.
- You have láid me in the dépths of  $\downarrow$  the tómb, \* in pláces that  $\downarrow$  are dárk, in the dépths.
- Your anger wéighs  $\downarrow$  me dówn, \* I  $\downarrow$  am <u>drówned in</u> your wáves.
- You have taken awáy ↓ my fríends, \* and máde ↓ me <u>háteful</u> to thém.
- Imprísoned, I cánnot  $\downarrow$  escápe, \* my éyes  $\downarrow$  are súnk with gríef.

## Antiphon

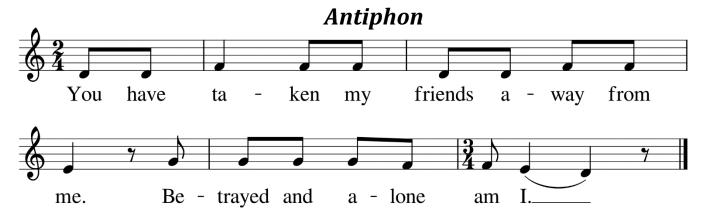
- O Lórd, all day long, I cáll  $\downarrow$  to yóu, \* to yóu I  $\downarrow$  stretch óut my hánds.
- Will you work wondrous déeds for ↓ the déad? \* Will the shádes ↓ aríse and práise you?
- Will your lóve be decláred in  $\downarrow$  the gráve, \* or your fáithfulness in  $\downarrow$  the pláce of déath?
- Will your wonders be known in  $\downarrow$  the dark, \* or your justice in  $\downarrow$  the land of the dead?
- As for me, O Gód, I cry to yóu ↓ for hélp; \* my prayer comes befóre you ↓ at bréak of dáy.
- O God, whý do yóu ↓ rejéct me? \* Whý do ↓ you híde your fáce?

# Antiphon

- Wrétched, close to déath from  $\downarrow$  my youth, \* I have borne  $\downarrow$  your <u>trials</u>, <u>I</u> am númb.
- Your fúry has swépt o↓ver mé, \* and your ↓ <u>térrors have</u> destróyed me.

They surrounded me all dáy like ↓ a flóod, \* togéth↓er théy assáiled me.

Friend and néighbor you have táken  $\downarrow$  awáy: \* my  $\downarrow$  one friend is dárkness.

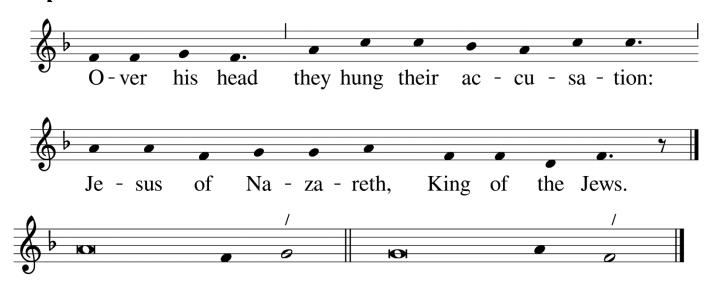


# **Fourth Reading**

## Silent Reflection

#### **Benedictus**

## Antiphon



Blessed be our Gód, the Ho↓ly Óne, who has come to ús to save and sét ↑ us frée.

Who has lifted úp for us the Chó↓sen Óne sprung from the róot of Jés↑ se's líne.

For thus Gód's holy ones in days ↓ of óld annóunced the Prómised One ↑ would cóme.

Yes, our God keeps fáith with ús ↓ foréver, never forgetting the cóvenant of grá↑cious lóve.

A solemn óath was sworn to <u>Sárah</u>, ↓ and Ábraham, that we should be set frée from éve↑ ry féar.

We have been swórn to worship God with péace↓ful héarts, in holiness and jústice áll ↑ our dáys.

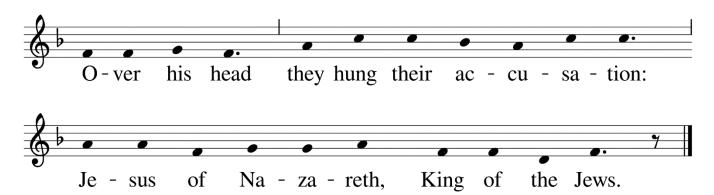
And you, little child, shall go before ↓ the Christ, a voice that cries: "Prepare the way ↑ for Gód."

And heralds Gospel néws to lóng√ing héarts: the Prómised One of God is near ↑ at hánd.

For in the tender compássion of our Lóv↓ing Gód, the Sun of Justice shall ríse in the Éast↑ern skíes.

To shine on all who dwéll in dárk ↓ despáir, and guide us áll into the páths ↑ of péace.

# Antiphon



Kneel in silence

**Presider:** CHRIST \*

**All:** FOR OUR SAKE BECAME OBEDIENT TO DEATH, EVEN TO DEATH ON A CROSS.