

Synodality Listening Session

March 26, 2022

4th Sunday of Lent

Welcome and Prayer

Gospel will be read/displayed

Commentary and discussion with Chanelle Robinson, Byron Wratee, and Dr. M. Shawn Copeland

Introduction to the Breakout Groups

5 Minutes of Silent Prayer

We ask that you spend time in prayer before the Session reflecting on the following:

Why are we Catholics so much more likely to respond to oppression of so-called Third World people than to engage racism against African Americans within our own communities and churches?

Is it possible to be racist and Christian? Is it possible to really commit to following Jesus and ignore the way in which our society normalizes disregard, disdain, even hatred of people of color—especially Black people?

Or as James Cone once asked, "How can people think correctly about God and treat their neighbors as subhuman?" in James H. Cone, "Black Liberation Theology and Black Catholics: A Critical Conversation," *Theological Studies* 61 (2000): 739.

We hope that you will bring the fruit of your prayerful reflection to your small group sharing on the following questions:

1. What are your dreams for a Church that welcomes and includes Black Catholics in all areas of Church life (worshiping congregations, leadership positions, ordained ministry/religious life, teachers and experts in theology)?
2. How can the People of God ensure that this is a reality? What needs to change/be transformed within you, within society, within the Church?

Offer Petitions arising out of sharing.

(YEAR C readings)

Lk 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus,

but the Pharisees and scribes began to complain, saying,

“This man welcomes sinners and eats with them.”

So to them Jesus addressed this parable:

“A man had two sons, and the younger son said to his father,

‘Father give me the share of your estate that should come to me.’

So the father divided the property between them.

After a few days, the younger son collected all his belongings

and set off to a distant country

where he squandered his inheritance on a life of dissipation.

When he had freely spent everything,

a severe famine struck that country,

and he found himself in dire need.

So he hired himself out to one of the local citizens who sent him to his farm to tend the swine.

And he longed to eat his fill of the pods on which the swine fed,

but nobody gave him any.

Coming to his senses he thought,

‘How many of my father’s hired workers

have more than enough food to eat,

but here am I, dying from hunger.
I shall get up and go to my father and I shall say to him,
“Father, I have sinned against heaven and against you.
I no longer deserve to be called your son;
treat me as you would treat one of your hired workers.””
So he got up and went back to his father.
While he was still a long way off,
his father caught sight of him, and was filled with compassion.
He ran to his son, embraced him and kissed him.
His son said to him,
‘Father, I have sinned against heaven and against you;
I no longer deserve to be called your son.’
But his father ordered his servants,
‘Quickly bring the finest robe and put it on him;
put a ring on his finger and sandals on his feet.
Take the fattened calf and slaughter it.
Then let us celebrate with a feast,
because this son of mine was dead, and has come to life again;
he was lost, and has been found.’
Then the celebration began.
Now the older son had been out in the field
and, on his way back, as he neared the house,
he heard the sound of music and dancing.
He called one of the servants and asked what this might mean.
The servant said to him,

‘Your brother has returned
and your father has slaughtered the fattened calf
because he has him back safe and sound.’
He became angry,
and when he refused to enter the house,
his father came out and pleaded with him.
He said to his father in reply,
‘Look, all these years I served you
and not once did I disobey your orders;
yet you never gave me even a young goat to feast on with
my friends.
But when your son returns
who swallowed up your property with prostitutes,
for him you slaughter the fattened calf.’
He said to him,
‘My son, you are here with me always;
everything I have is yours.
But now we must celebrate and rejoice,
because your brother was dead and has come to life
again;
he was lost and has been found.’”



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