## Lectio Divina March 2, 2024

#### Greeting and Opening Prayer

#### Part I

- 1) Hear the text read.
- 2) Recall the text by saying a word or short phrase that touched your heart. Listen to what others say. If someone says your word, simply repeat it again.

**Part II:** Commentary by Mary Coloe, PBVM

**Part III:** Hear/See the text again with 5 mins silence

## Part IV: Reflection and Sharing in Small Groups

- ♦ Share your reflections on what is happening in the text and what it means today.
- ♦ What do you observe?
- ♦ Is there anything that leaves you perplexed/confused?
- ♦ What does this text mean to you?
- ♦ What has praying with this text called forth from you personally?
- ♦ What needs to change in you having read this text?
- ♦ What difference will this text make in your life?

#### Part V: Give Thanks

Offer petitionary prayers to God.

# Closing Prayer

#### Gospel Jn 2:13-25

Since the Passover of the Jews was near,

Jesus went up to Jerusalem.

He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there.

He made a whip out of cords

and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers

and overturned their tables,

and to those who sold doves he said,

"Take these out of here,

and stop making my Father's house a marketplace."

His disciples recalled the words of Scripture,

Zeal for your house will consume me.

At this the Jews answered and said to him,

"What sign can you show us for doing this?"

Jesus answered and said to them,

"Destroy this temple and in three days I will raise it up."

The Jews said,

"This temple has been under construction for forty-six years, and you will raise it up in three days?"

But he was speaking about the temple of his body.

Therefore, when he was raised from the dead,

his disciples remembered that he had said this,

and they came to believe the Scripture

and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature.

He himself understood it well.

